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Bibliography: Women, AIDS, & Activism

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WOMEN, AIDS, & ACTIVISM: A BIBLIOGRAPHY

Compiled by Polly Thistlethwaite


Formed by the prostitute's rights organization COYOTE, CAL-PEP exists to educate sex workers, as well as clients and other sex partners, about HIV and AIDS. This handbook outlines a training program designed to do that; also emphasizes the need to eradicate the insane police practice of confiscating condoms, spermicides, bleach bottles, and drug paraphernalia during arrests. Appendices include safer sex and drug use guidelines, organizations of prostitutes in the United States, prostitution laws and enforcement practices, and studies of HIV infection among North American prostitutes.


"In order for AIDS research to advance, the category 'Hispanic' needs to be dismantled," explain the authors, as do the culture-laden constructions of sexuality.


*API* was founded by radical librarians right after Stonewall. It currently indexes over two hundred thirty queer, feminist, and radical publications nobody else will, including: *The Advocate, Black/Out, Covert Action, Fag Rag, Gay Community News, Lesbian Contradiction, Mother Jones, The Nation, off our backs, Rites, Spare Rib, Trivia*, and *Zeta Magazine. API and Women Studies Abstracts* are essential for finding information on women, AIDS, and activism in the queer and radical press.

Best pamphlet we've seen on safer sex for women. It includes a section about dental dams.


Reprinted in the April 17, 1987 *JAMA*, this oft-cited report combines data from seven wildly varying studies of United States women. Analysis is biased, thin, and faulty.


An in-depth examination of men's thoughts about women and the rise of western gynecology.


This issue commemorates the 10th anniversary of NCBLG. There are several pieces about AIDS, including contributions on women of color and AIDS by Lynell Johnson and Ayofemi Stowe. *Black/Out* is published in May and October.


This free monthly magazine contains articles on current issues in HIV treatment and politics. Also contains extensive resource listings, including those specifically for women. Important articles about women and HIV include Alice Terson's "All About Alice," November 1989; Denise Ribble's "Barriers to Health Care for
Women with HIV” July/August 1989; and Children and HIV in the February 1990 issue. Body Positive is a wonderful, multi-faceted support organization of and for seropositive people.


This is an unpublished document like this book used to be, but you still might be able to get one if you call or write.


First issued in 1972, this is a classic radical resource on feminist health practice. Geared mainly for straight, able-bodied women, it includes some work on lesbian sexuality and relationships. Not much in here about AIDS, though there is a section on STDs.


The history of the social and political (mal)treatment of STDs is an ugly one. Brandt's analysis speaks as much to our modern HIV epidemic as it does to past treatment of VD. The histories of public health policy, sex education, and prostitution point to a legacy of ineffective government action taken at the expense of oppressed people. Also see Brandt's article "The Syphilis Epidemic and Its Relation to AIDS" in Science, January 1988, and "A Historical Perspective" in Dalton and Burris annotated below.

A summary of state laws running the gamut of HIV issues: testing, bathhouses, partner notification, discrimination, and pregnant women. This is for legal documentation only, there's no analysis.


A good primer, though lots has happened since 1987.


This was the first feature in the Voice about women and AIDS. Byron has also written about activism, sexuality, and lesbian and gay health concerns for a number of publications, like *Womanews* and *Gay Community News*.


Ooo-eee, explicit talk about queer girl sex, and how to do it safer. Califia includes "A Note on Lesbians and AIDS" that talks about how to use gloves, condoms, dams, toys, and other gear. Also tells you how to clean your works. Wouldn't it be smart for more porn and sex publications to include basic safe sex information, just to stick it in someplace where people would read it? For safer sex from top to bottom, see *The Lesbian S/M Safety Manual: Basic Health and Safety for Woman-to-Woman S/M.* (Denver: Lace Publications, 1988) which Califia edited. And if you like that, you'll love *Macho Sluts* (Alyson Publications, 1988) for more erotic/safer sex fiction. Dykes can watch out for more safe sex info and erotica in lesbo porn and politic rags *Bad Attitude* and *off our backs*.

This study conducted in Nairobi indicates genital ulcers on penises are a heavy factor in female-to-male transmission.


The deep inside story of making the lesbo safer sex porn video Current Flow.


This collection "emerges" from the papers read at the March 1988 London conference at the Institute of Contemporary Arts (ICA). Contains fifteen pieces, including Lynne Segal's "Lessons From the Past: Feminism, Sexual Politics and the Challenge of AIDS," and Watney's "AIDS, Language and the Third World."


Chiaramonte discusses the ins and outs of lesbian sexual transmission, invisibility, and epidemiology. Visibilities (Box 1258 Stuyvesant Station, New York, NY 10009) is a bi-monthly publication since 1987, with a regular column now on women and AIDS/HIV.


Challenges the Panos Institute's statistics for AIDS cases in Central Africa by pointing out the high false positivity rate of testing there. Questions the motives of the European sponsors of this study, charging the Panos Institute with ignorance of African government structures and operations.

Reprints some stuff of interest including Jane Gross' *New York Times* article, ugh, "The Bleak and Lonely Lives of Women Who Carry AIDS."


First published in 1977, part one of this book deals with women being "barred from healing. The second part addresses the detrimental impact this has on the health care women receive.


An important, intelligent anthology reflecting a range of AIDS activist sensibilities. Chapters devoted to women's issues include Suki Ports' "Needed (For Women and Children)" and Carol (COYOTE) Leigh's "Further Violations of Our Rights". Other contributions (one by the PWA Coalition, for example) speak to women's specific needs for AIDS education and health care.


Contains legal information and analysis, including John F. Decker's piece on aspects of prostitution; regulation, testing, and the like.


Davis traces political solidarity and antagonism in terms of class, race, and sex in U.S. women's history. This book includes the chapter "Racism, Birth Control, and Reproductive Rights which speaks to the politics around women and HIV/AIDS as well. Davis' *Women, Culture, and Politics* (New York: Random House, 1989) includes more recent lectures and writings. See especially her chapter on the politics of Black women's health. With description and discussion of the National Black Women's Health Project.

CARASA first published this pamphlet in 1979. The group developed the politics of reproductive freedom, which expands the politics of reproductive rights, striving for ‘freedom from’ legal interventions, to call for the transformation of social conditions which would allow us real ‘freedom to’ make choices about our lives.


Sex workers tell it well in this anthology of essays, prose, and poetry. All voices unite in speaking cogently to the struggle to end violence against prostitutes. Includes articles on U.S. and European sex worker organizations, among them WHISPER, COYOTE/NTPR, ICPR, U.S. PROS, The Red Thread/Pink Thread.


ATR is a community-based organization that informs and advocates for women, men, and children involved in clinical drug trials. The Directory serves as a primary outlet for information about new drugs and trials, indicating if women are excluded from trials or not. ATR also distributes educational material and conducts seminars for trial participants. With experimental drugs being a predominant treatment for HIV-related illness, this information is vital.

A story about the so-called `new prostitution' fed by crack addiction. Dobie met women interviewed for this article through ADAPT's Yolanda Serrano. Daniel Lazare's "Crack and AIDS: The Next Wave?," (Village Voice, May 8, 1990) is a hip little piece about the relationship between crack, sex, and HIV transmission.


Profiles the director of Association for Drug Abuse Prevention and Treatment (ADAPT), one of Ms.' six women of the year.


Classic account of the transformation of the medical establishment from community-based cottage industry to the modern alienated empire.


Discusses the role of medicine and women in 19th century class struggle. Also see their For Her Own Good: 150 Years of the Experts' Advice to Women (Garden City, NY: Anchor, 1979) for analysis of the role of male scientific, uh, `expertise' in exerting control over women. Ehrenreich and English's Witches, Midwives, and Healers. (New York: Feminist Press, 1973) examines medieval religious witch hunts as persecution of women's sexuality for patriarchal gain. Parallels abound.


The CDC later cleaned up the one-hundred-sixty-four reported cases of AIDS among lesbian and bi-sexual women; polished it down to a shiny one hundred.

Jane ruled Chicago before Roe. We'll do it again if we have to. See this wonderful 2 part interview with Janes 1, 2, and 3 for details. Also see Pauline Bart's "Seizing the Means of Reproduction: An Illegal Feminist Abortion Collective - How and Why it Worked," available from The Boston Women's Health Book Collective in Watertown, MA.


An excellent, pamphlet for gay, lesbian, and het teens about HIV basics. Check it out: "Abstaining from sexual intercourse is one way to protect yourself from HIV. But you don't have to give up or avoid sex...“ And it goes on to specify. *Lynda Madras Talks to Teens about AIDS* (New York: New Market Press, 1988) is more widely available in bookstores. It's OK, but not particularly sex positive for teens.


With excellent graphics and drawings by Suzann Gage, this is a lovely textual guide to female bodies. Also see the Federation's *How to Stay Out of the Gynecologist's Office.* (Culver City, CA: Peace Press, 1981).


Includes Paula Treichler's straight feminist academic construct "AIDS, Gender, and Biomedical Discourse: Current Contests for Meaning”, which is interesting if you have the inclination to wade through the jargon.

This is the 7-lb. conference program, which briefly summarizes most of the papers presented at the conference. There are 5,539 entries in total; a few are mentioned in this book. Some of the papers have been published, others haven't. Like other conference programs and proceedings, this tome is not widely available, unfortunately. Papers from the first conference have only recently been marketed, see Fleming, Alan, et al., ed. *The Global Impact of AIDS: Proceedings of the First International Conference on the Global Impact of AIDS*. New York: Liss, 1988.


Yep, a do-it-yourself guide. It's not that we couldn't do it regularly if the skills and instruction weren't so privileged. A real prospect to ponder as Roe v. Wade falls. Also see Jane Post-Webster's (get it?, post-Webster...) "Sisters Doing It For Themselves" in the September 24, 1989 issue of *Outweek*.

*Gay Community News*. 62 Berkeley Street, Boston, MA 02116. Weekly. 1973-

The queer activist community paper of record, just witness all the cites in this bibliography alone. Read *GCN* for smart coverage of national issues, with a slant towards Boston, of course.


A concise pocket-sized legal guide for PWAs prepared by Mark Senak. GMHC has other free pamphlets, but most aren't geared for


A narrative history of Black women activists in the United States, outlining personal and institutional confrontations with racism and sexism. This will enrich your understanding of the struggle and how HIV affects women's lives.


Discusses the legal specifics of a range of government strategies including HIV testing, contact tracing, licensing sex workers, and 'crimes' of transmission. Analysis is weak in places, but this article is helpful in understanding the general nature of public health legislation.


Basic scientific information, but the analysis gets screwed up. They advocate celibacy, for example. See Wofsy's rejoinder below.


Well, by identifying their front row audience as gold star dykes, you know, those of us "exclusively involved with women-loving women,” Hepburn and Gutierrez avoid dealing much with certain sticky issues. Chapter 5, "Lesbians and AIDS,” capitulates to reality, though. Lesbian sexuality is complex, isn't it?


Discusses the effect of AIDS on pregnancy, factors associated with perinatal transmission and counseling HIV-infected pregnant women. Also see:


Selwyn, P.A. et al. "Knowledge of HIV Antibody Status and Decisions to Continue or Terminate Pregnancy Among Intravenous Drug


A critique of the Western scientific establishment; outlines the role of biology and social science in the denigration and oppression of women. Also see Hubbard’s Biological Woman – The Convenient Myth: A Collection of Feminist Essays and a Comprehensive Bibliography. (Cambridge, MA: Schenkman, 1982) which reprints six articles from the above with new ones on lesbianism, Black women’s health, menstruation, and the interaction of culture with biology. Includes an extensive bibliography on woman and science.

Hull, Gloria, Patricia Bell Scott, and Barbara Smith, eds. All the Women Are White, All the Blacks Are Men, But Some of Us Are Brave: Black Women’s Studies. Old Westbury, NY: Feminist Press, 1982.

Essays on feminism, racism, literature, health, education, social science, and religion. Contributors include Michelle Wallace, The Combahee River Collective, Ellen Pence, and Beverly Smith among others.


Amazing what passes for truth here. Kaplan would have us all take the antibody test before having sex with members of dreaded risk groups. Either that or not have sex at all. Again, she confuses risk groups with risk behaviors, raising fears about transmission, then dispensing them for hets. Chances are so slim, you know. And guess what, there’s no such thing as woman-to- woman sex. ACTUP’s Women’s Caucus zapped this little piece of work by adhering warning stickers to copies on bookstore shelves.

Like many other books on the general topic of AIDS, Langone's excludes discussion about how HIV affects women. Langone and Little Brown are remiss in oh so many ways, though. Get this: there's a chapter entitled "How did the virus go from monkeys to humans."


Well, for heaven's sake. For the first volume in Continuum's counseling series, psychologist Lester addresses us solely as caretakers of men. Yes, women do comfort the sick, change the sheets, and cook the food, but we also get AIDS and HIV infection! There is just a tad about how HIV affects women's bodies. Lester bolsters women's role as nurturing others, saying, for example, that women "do not face the stigma of contracting and transmitting the disease through homosexuality".


Good discussion of this movement's rise and politics.


Lorde tells the story of her meeting the Western medical establishment. Her insight in this telling is characteristically profound. Also see Lorde's essay "Uses of the Erotic," *Sister Outsider*. Trumansburg, NY: Crossing, 1984.


And still no cunnilingual transmission information from the CDC. For more evidence see:


Women *Healthsharing* is a dynamite women's health care journal run collectively in Toronto. This article covers some basic issues around women and HIV: transmission, safer sex for hets and lesbians, testing, and epidemiology. Darien Taylor's "Testing Positive: Supporting Women With HIV," in the March 1990 issue discusses how and why seropositive women can support each other.


Go, Donna. This was the first article in the Voice discussing safer sex for lesbians.


Interviews W.A.R.N.'s Vivian Brown and Debra Mackay about work with sex workers and sex partners of needle-sharers in Los Angeles.

This landmark anthology contains analysis, poetry, interviews, and essays that enrich, revise, and shake down feminist thought. Includes Audre Lorde's "The Master's Tools Will Never Dismantle the Master's House" and the Combahee River Collective's "A Black Feminist Statement.


There should be a slew of new books with this matter-of-fact focus on anal sex, but this title stands virtually alone on bookstore shelves. This stuff is VITAL to know if you partake in butt fucking. It's written well and fun to read.


Murray has written lots about AIDS activism and safer Lesbian sex in *Gay Community News, Bad Attitude, On Our Backs*, and *Bay Windows*.


Norwood realizes that women, not men, need to talk to each other about transmission issues. But her advice here is divisive. She blames prostitutes for heterosexual AIDS, focusing concern for "innocent" women "victimized" by men who've had illicit sex with men or prostitutes. She wants antibody testing to be a public imperative. Norwood says that as long as blood isn't involved, there's "no indication that dental dams are generally needed when having oral sex with a woman. We may want to use them with an infected partner, she says, to "simply feel safer."
Norwood is right here, though, in noting that the CDC undercounts the number of women who die from HIV-related illnesses because certain diseases are officially ignored. For example, the CDC definition of AIDS fails to include pelvic inflammatory disease (PID), common among HIV-infected women. The CDC defines AIDS by symptoms men exhibit, ignoring those only exhibited by HIV-infected women.

Norwood talks to WARN's Marie St. Cyr and ADAPT's Yolanda Serrano for this article. Swinging around to better sense from her Advice for Life, she says here that "a tiny (HIV) virus doesn't require an open lesion for infection." So should cunnilinguists use barriers now? Norwood likes the idea of mandatory partner notification, assuming that the state cutting through us like that will really be for our own good in the long run. As Norwood suggests, Cosmo should retract the misinformation Dr. Gould presented. She might examine her own thinking about transmission, choice, and volition as well.


Includes an article "Women and AIDS" by P. Clay Stephens, formerly of Fenway Community Health Center in Boston.


Co-editors Alma Crawford, Val Kauhu, Aleah Long, Veneita Porter, Helen Rodriguez, and Beverly Smith have created the first book presenting responses of women of color to the AIDS/HIV health crisis. Slated to be released sometime in 1990, Our Lives features conversations with women PWAs, as well as activists and
health care workers discussing the challenges faced and visions created. Text in English and Spanish.

Outweek. 159 West 25th Street, New York, NY 10001, 212/337-1200. Weekly. June 1989-.

This new queer weekly out of New York keeps close tabs on politics, especially ACTUP's. You've heard of `outing?' It started here. The boys try hard to cover lesbian and women's issues, and they do pretty well, tons better than the Native. Maybe Outweek will get more dykes with serious editorial power on staff soon.


Published in association with the Norwegian Red Cross, this contains statistics on HIV and AIDS cases from third world countries. It identifies the countries most affected by AIDS (French Guiana, Bermuda, Bahamas, Congo, USA, Guadeloupe, Burundi, Haiti, Barbados, Trinidad - in that order) by using WHO statistics for the number of AIDS cases per million. Suggests African governments are reluctant to reveal the large scale of the AIDS pandemic. The Chirimuutas challenge the statistics and strategy (see above).


A smart and passionate telling of gay/lesbian grassroots political response to AIDS. Patton, a political activist and health care worker, broke ground with this work, which has synthesized and catalyzed gay and lesbian political response to the pandemic. Patton has written intelligently about AIDS and activism from the early days. See especially her work in Gay Community News. You also might be interested in the interview with Patton in the April 1989 issue of Rites where she talks about porn, safer sex for women, politics, and stuff. Also see her piece on the AIDS `industry' in Carter and Watney's Taking Liberties. Sex and Germs
received the American Library Association's 1985 Lesbian and Gay Book Award.


In Spanish (translation by Papusa Molina) and English with illustrations by Allison Bechdel, this is the best, most thorough, explicit, and entertaining guide for doing it more safely, heterosex- and lesbian-wise.


Discusses the politics of HIV testing.


Peavey, a San Franciscan, shares thoughts about how AIDS and HIV have affected her community and her life.


A thorough feminist treatment of the history of reproductive politics, including the history of its practice and the state's evolving efforts to regulate it. Includes a look at CARASA's politics.


An analysis of the relationship between the hatred of queers and the hatred of women.

Like *Sex Work*, this is a fine compilation of essays and writings by working women in a well-spun world wide network. The book is based on the proceedings of the *International Committee for Prostitutes' Rights European Parliament* held in Brussels, October 1986. The voices are clear; the work is excellent.


Summarizes findings and recommendations of the Correctional Association, this state's only public interest organization authorized to make recommendations to the legislature.


Published and distributed free in New York by the PWA Coalition, *Newsline* is a forum of letters, essays, and political and treatment updates by and for PWAs. It has a good resource directory. So far, *Newsline* is not as strong as *The Body Politic* on women's issues.


Suggests that "HIV enters cervical secretions from selected infected cell populations within the cervical tissue. The HIV-infected cells in cervical tissue may be involved in transmission of HIV by heterosexual contact [sic] and to neonates born to HIV-infected women.


HIV-infected women show symptoms different from men. Also see Sillman, F.H. and A. Sedlis. "Anogenital Papillomavirus Infection


Richardson is explicit about safer and unsafe sexual practices and methods of drug use. The book includes transmission information involving blood transfusions, rape, artificial insemination, and pregnancy. It has short-comings, for example it toys with the green monkey theory concerning the origin of HIV. The text sometimes confuses risk groups with risk behaviors. Includes a good resources list.


Compulsory Reading for Everyone's Existence.


Includes a risk assessment survey by a most thoughtful and diligent RN.


Setting out to "give a face, or many faces, to women's involvement and affliction with the AIDS epidemic, Rieder and Ruppelt anthologized essays in various categories: Family, lovers, and friends of PWAs; Women with AIDS/ARC and HIV-positive women; The professional caregivers; Lesbians facing AIDS; Prostitution in the age of AIDS; Women AIDS educators; AIDS prevention policies. Forty-one women contributors come from a range of social, cultural, racial, and sexual backgrounds; all have found their lives entirely transformed by AIDS. Though the anthology offers stories, advice, and analysis, it does not include explicit information about HIV transmission, treatment, and preventative practices.

It is painful to read stuff laced so thickly with sexism. This presents uninformed arguments regarding “target[ing]” female prostitutes as a "high priority component“ of AIDS prevention strategy.


Newspaper article about the National Institute on Drug Abuse program for IVDUs in Puerto Rico.


A lengthy essay on the interdependence of sex, economics, and politics.


Feminist analysis of self-help and empowerment, and its potential to revolutionizing the nature of medical care.


Black and Hispanic women, Sabatier notes, account for seventy-one percent of reported AIDS cases among women in the United States. Citing "the epidemic of social, cultural, economic and political reactions to AIDS as being "as central to the global AIDS challenge as the disease itself,” Sabatier's work focuses on AIDS as it intersects with our prevailing perceptions of sex laden with ethnocentrism, racism, and stigmatization.

A 26-page well-written, clear-headed treatment of the issues. Santee focuses on risk factors/behaviors as opposed to risk groups; includes comparative data on U.S. and New York City transmission rates.


“According to the Partnership for the Homeless, of the more than 90,000 homeless people in New York City, up to 8,000 have AIDS or AIDS-related complex (ARC). To date, the city has provided sixty-six beds for their care.” Sarah’s journalism is plain and stark and smart and it bites. She’s been writing about politics for a long time, mostly in the queer and feminist press. See particularly "The Left and Passionate Homosexuality” in *GCN*, May 8, 1988; "Women Need Not Apply: Institutional Discrimination in Drug Trials," *Village Voice*, February 23, 1988; "Lesbians Respond to AIDS Hysteria, *New York Native*, December 2, 1988; "Health or Homophobia: Responses to the Bathhouses,” *New York Native*, November, 1985; "AIDS Hysteria Will Change Your Life," *Womanews*, December 1986. She’s better known these days as a novelist. Her latest, *People in Trouble*, (Dutton, 1990) features a familiar-looking queer/AIDS activist group called Justice.


Shaw and Paleo discuss the nature and politics of epidemiology, pregnancy, pediatric issues, and "levels of risk. They point out that, contrary to popular belief, "there is no evidence that prostitutes constitute a special risk category for HIV infection.”

SIECUS was founded in 1964 to establish sex as a "healthy entity in the American psyche. Now loosely affiliated with New York University, SIECUS continues to produce this bi-monthly publication well worth more readership than it currently attracts. They've also got a nifty library you can arrange to visit if you want. See especially:


Slaughter is with the W.A.R.N. project in Los Angeles, here emphasizing the crucial role shelter staff could have in meaningful AIDS education.


Includes a range of contributions by lesbian, gay, and het women writers about the histories and class/race/sex politics of female sexuality. Most of the essays were published elsewhere first, so the anthology contains a selected range of `representative' work important to sex lib politics today.

This book got a lot of hype in academic circles when it came out. It's a neat little cultural analysis of the development of the empire.


U.S. Department of Health and Human Services, Public Health Service, Centers for Disease Control, Center for Infectious Diseases, Division of HIV/AIDS. *HIV/AIDS Surveillance*.

We all know the government can't count, but you can get this 15-page monthly report mailed to you free for your own analysis. To get on the mailing list write: Centers for Disease Control, Division of HIV/AIDS, Technical Information Activity, Mailstop G-29, Atlanta, GA 30333. Otherwise, you can find it in almost any library that participates in the Federal Depository Library Program. Or you can call the CDC's National AIDS Information Clearinghouse (NAIC) for the most up-to-date HIV/AIDS stats: 301/762-5111. The thirteen or so statistical sets in this report include: "AIDS cases by age group exposure category, and sex," "AIDS cases by sex, exposure category, and race/ethnicity," and "Results of investigations of adult/adolescent AIDS cases with undetermined risk." An expanded, year-end edition is published each January. In addition, municipal departments of health may publish local AIDS/HIV statistics. The New York City Department of Health AIDS Surveillance Unit publishes monthly reports: 346 Broadway, Rm. 706, New York, NY 10013, 212/566-7561.

U.S. Department of Health and Human Services, Public Health Service, National Center for Health Services Research and Health Care Technology Assessment. *NCHSR Program Note: Selected Bibliography on AIDS for Health Services Research*, September
Well, you can bet there isn't much overlap between the NCHSR bibliography and this one here. This NCHSR bib has two hundred fifty-six annotated cites in it from August 1988 - August 1989. It supplements two previous bibliographies published in September 1987 and 1988. It cites only mainstream Western scientific and public health journals. In the subject index, there are no citations under "women"! There are three cites under "pregnant women" and four under "prostitutes," though. Oh, of course, there we are. If you look hard enough, you might find some other stuff relevant, maybe in the epidemiology section.


This is the paper copy version of the database AIDSLINE, a subset of the MEDLINE database. The paper copy sells from the Government Printing Office for $43/year, so most libraries can afford it. Journals indexed all represent mainstream medical and public policy interests. The bibliography is extraordinarily weak on women, especially the paper version. In the database, which is available through Dialog, at least there are several headings for each cite, one of which is likely to be "women or "female" or "pregnancy" or "prostitutes" or something possibly sexist but at least you can find it. But in the paper copy, there's only one subject word for each citation. So, in the September 1989 issue there are ZERO cites under "women"; but six under "pregnancy complications, infections;" and two under "prostitution." One more thing, notice how the government sponsors indexing of all this kind of mainstream lit, but there is no indexing for *Womanews* or *On Our Backs*; you have to dig through crumbling newsprint if you want to find stuff there. *Alternative Press Index* does some for us, but do they have a database? NO WAY. Knowledge is power. Just one more example of how we're unempowered by our government.

In a now-dated document that's more damning than not, this is a compilation of reports from agencies including the CDC, FDA, and NIH regarding programs and support for women with AIDS.


A popular anthology containing essays on a variety of socio-, psycho-, sexual issues from more than thirty contributors. A good companion piece of work to Snitow annotated above.


Contains a brief account of the only study of johns' seroprevalance to date.

Walter, Melitta, ed. *Ach war's doch nur ein boser Traum! Frauen und AIDS.* Freiburg: Kore Verlag (Holbeinstrasse 12, D-7800 Freiburg i. Br., West Germany), 1987.

Translation: *If It Were Only A Bad Dream! Women and AIDS.*


Watney's essay challenges sexist, racist notions about 'African AIDS,' calling up language from Conrad's *Heart of Darkness* and comparing it to current ideas about 'the infectious continent.' Also see Watney's better known book *Policing Desire: Pornography, AIDS & the Media,* Minneapolis: University of Minnesota Press, 1987.

Another couple of library types tackle women and AIDS info.


Byllye Avery, founder of the National Black Women's Health Project based in Atlanta, explains in a *Gay Community News* interview that this book "is a heartfelt protest against the racism that cripples the medical establishment and consequently our lives. The forty-one contributors to the anthology have rendered a spectrum of Black women's experiences with health care using personal, professional, poetic, and scholarly accounts. This is fine feminist work, including voices of women from different eras, classes, and sexual backgrounds.


Assembles a number of reasons why we're here.


The foundation's primary pamphlet for women addresses pregnancy, breast-feeding, and artificial insemination. Text by Women's AIDS Network. Also see the pamphlets *Lesbians and AIDS, Pregnancy and AIDS, AIDS Kills Women and Children*, and *Condoms for Couples*. The SFAF catalog says there's a $100
minimum on all orders of educational material, but you can order a sampler packet for five dollars...1-800-342-AIDS.


A substantial bibliography (229 pages) prepared for the National Institute on Drug Abuse. Contains entries from scientific and social service journals and some popular and political magazines. Annotations are thorough. Call or write to receive a free copy.


This is a great collection of resource listings and medical and social service articles. It's a little dated, but it may be revived one of these days.